

## Form - IV (See rule 13) Bio Medical Waste Annual Return for the Calender Year - 2023 **Application Type: Industry Calender Year** Submit To 2023 SRO-Thane I 1) Particulars i) First Name ii) Middle Name iii) Last Name Vinayak Sapar iv) Designation v) Aadhaar No vi) PAN No **DGM** 326525769592 AABCA2787L vii) Address as per Aadhaar Card viii) Tel. No. ix) Fax No. 7567466766 Bharuch, Gujarat xi) URL of website x) e-mail https://www.aarti-industries.com/home vinayak.sapar@aarti-industries.com 2) Details of the Industry i) Name of the Industry ii) Email iii) Name of the contact person Ms Aarti Industries Limited vinayak.sapar@aarti-industries.com Vinayak J Sapar iv) Contact No. 7567466766 3) Address of the Industry i) Building Name/Building No./Survey ii) Street / Village iii) City / Taluka Number Tarapur MIDC Tarapur MIDC Plot No. L-5, L-8, L-9/1 iv) District v) Pin-Code Number vi) Near by Landmark Palghar 401506 viii) Longitude coordinate vii) Latitude coordinate ix) Ownership 19.790950 72.724311 Private Details of valid Combined Consent and BMW Authorization (CCA) i)Authorization No. ii)Authorization validity Date MPCB/SRO-Dec 31 2037 12:00:00:AM TARAPURII/BMW\_AUTH/1810000110 5) Status of Consents under Water Act and Air Act ii)Consent validity Date i)Consent Number Feb 28 2022 12:00:00:AM RED/L.S.I (R29) No:- Format1.0/AS(T)/UAN No.0000095579/CO/2201001169 6) Total No of Beds (As per valid Authorization) 1699000224070 7) Registration Number (e.g. Bombay Nursing Home reg. no., MSDC, MBTC) 8) Registration Expiry Date Dec 31 2024 12:00:00:AM 9) Faculty of Medicine Medical 10) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of M/s Touch 'N' Glow House Keeping Services, Palghar 11) Details of BMW i) Authorized BMW Quantity Kg/month (as per valid CCA) Yellow 0.25000 White 0.35000 Red Blue

| <b>Yellow</b> 0.27000                            |                   | Red                | Red Blue 0.10000 |               | <b>White</b> 0.00000                      |  |
|--|-------------------|--------------------|------------------|---------------|---|--|
| ) Quantity of Biomedic                           | cal waste given   | to CBMWTDF (k      | ⊔<br>kg/Month)   |               | JI  |  |
| Yellow 0.2700 Red                                |                   | <b>Blue</b> 0.1000 |                  | White         | General Solid Waste 0.0000                |  |
| ?) Details trainings co<br>Number of trainings c |                   |                    | ıt.              |               |   |  |
| Number of personnel                              | trained           |                    |                  |               |   |  |
| ) Number of personne                             | l trained at the  | time of induction  | on               |               |   |  |
| ) number of personne                             | not undergon      | e any training so  | far              |               |   |  |
| whether standard ma                              | nual for trainin  | ng is available?   |                  |               |   |  |
| ) any other informatio                           | n                 |                    |                  |               |   |  |
| 3) Details of the accide<br>Number of Accidents  |                   | ıring the year     |                  |               |   |  |
| Number of the person                             | ns affected       |                    |                  |               |   |  |
| ) Remedial Action take                           | en (Please atta   | ch details if any  | )                |               |   |  |
| <b>) Any Fatality occurre</b><br>0               | d, If yes details |                    |                  |               |   |  |
| <b>4) Liquid waste genera</b><br>0               | ted and treatn    | nent methods in    | place. Ho        | w many times  | you have not met the standards in a year? |  |
| 5) Is the disinfection n<br>year?<br>0           | nethod or steril  | ization meeting    | the log 4        | standards? Ho | w many times you have not met the standar |  |
| <b>7) Whether HCE intend</b>                     | led to Sale / Ha  | ndover liquid BI   | MW for R&        | D purpose     |   |  |
| lace   |                   | Designation        |                  |               | <b>Date</b> 16-04-2024                    |  |